



COVENANT PRESBYTERIAN CHURCH
BUILDING GOSPEL COMMUNITY
A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA

»THE LORD'S DAY | NOVEMBER 29, 2020«

VOTUM (PS. 124:8)

Leader: Our help is in the name of the Lord

Congregation: Who made heaven and earth.

ADVENT READING 1:

Give ear, O Shepherd of Israel, you who lead Joseph like a flock. You who are enthroned upon the cherubim, shine forth. Before Ephraim and Benjamin and Manasseh, stir up your might and come to save us! Restore us, O God; let your face shine, that we may be saved! O LORD God of hosts, how long will you be angry with your people's prayers? You have fed them with the bread of tears and given them tears to drink in full measure. You make us an object of contention for our neighbors, and our enemies laugh among themselves. Restore us, O God of hosts; let your face shine, that we may be saved! But let your hand be on the man of your right hand, the son of man whom you have made strong for yourself! Then we shall not turn back from you; give us life, and we will call upon your name! Restore us, O LORD God of hosts! Let your face shine, that we may be saved! (Psalm 80:1-7; 17-19)

SING - WHOLEHEARTED THANKSGIVING

Wholehearted thanksgiving to thee I will bring,
in praise of thy marvelous deeds I will sing;
in thee I will joy and exultingly cry,
thy name I will praise, O Jehovah Most High.

Praise the Lord, praise the Lord,
let the earth hear his voice!

Praise the Lord, praise the Lord,
let the people rejoice!

O come to Jehovah, declare ye his fame,
and give him all honor, for just is his name.

Thou Lord, art a refuge for all the oppressed;
all trust thee who know thee, and trusting are blest;
for never, O Lord, did thy mercy forsake
the soul that has sought of thy grace to partake.

Praise the Lord, praise the Lord,
let the earth hear his voice!
Praise the Lord, praise the Lord,
let the people rejoice!
O come to Jehovah, declare ye his fame,
and give him all honor, for just is his name.

Give praise to Jehovah, the mighty deeds tell
of him who has chosen in Zion to dwell,
of him to whom justice and vengeance belong,
who visits the lowly and overthrows wrong.

Praise the Lord, praise the Lord,
let the earth hear his voice!
Praise the Lord, praise the Lord,
let the people rejoice!
O come to Jehovah, declare ye his fame,
and give him all honor, for just is his name.

Behold my affliction, thy mercy accord,
and back from death's portals restore me, O Lord,
that I in the gates of thy Zion may raise
my song of salvation and show forth thy praise.

Praise the Lord, praise the Lord,
let the earth hear his voice!
Praise the Lord, praise the Lord,
let the people rejoice!
O come to Jehovah, declare ye his fame,
and give him all honor, for just is his name.

Wholehearted Thanksgiving

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Refrain: Fanny Crosby | Music: William Doane

PRAY

Almighty and most merciful father, we have erred and strayed from Your ways like lost sheep. We have followed too much the intentions and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is nothing in us to merit your favor. O, Lord, have mercy upon us who are miserable because of our sin. Forgive us, O God, as we confess our faults. Restore us, as we are penitent; according to Your promises declared unto all people in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life, to the Glory of Your Holy name. Amen.

READ AND HEAR GOD'S ASSURANCE OF PARDON

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God. (Gal. 4:4-7)

SING - LET ALL MORTAL FLESH KEEP SILENCE

Let all mortal flesh keep silence
and with fear and trembling stand
Ponder nothing earthly minded
for with blessing in his hand
Christ our God to earth descendeth
our full homage to demand

King of kings yet born of Mary
as of old on earth he stood
Lord of lords in human vestry
in the body and the blood
He will give to all the faithful
his own self for heavenly food

Rank on rank the host of heaven
spreads its vanguard on the way
as the Light of light descendeth
from the realms of endless day
that the powers of hell may vanish
as the darkness clears away

At his feet the six winged seraph
cherubim with sleepless eye
veil their faces to the presence
as the ceaseless voice they cry
Alleluia Alleluia

Alleluia Lord Most High

Gerard Moultrie

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2- O COME O COME EMMANUEL

O come O come Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear

Rejoice rejoice Emmanuel
Shall come to thee O Israel

O come Thou Dayspring come and cheer
Our spirits by Thine advent here
Disperse the gloomy clouds of night
And death's dark shadows put to flight

Rejoice rejoice Emmanuel
Shall come to thee O Israel

O come Thou Wisdom from on high
And order all things far and nigh
To us the path of knowledge show
And cause us in her ways to go

Rejoice rejoice Emmanuel
Shall come to thee O Israel

O come Desire of nations bind
All peoples in one heart and mind
Bid envy strife and quarrels cease
Fill the whole world with heaven's peace

Rejoice rejoice Emmanuel
Shall come to thee O Israel

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ADVENT READING 2 - ISAIAH 64:1-9

Oh that you would rend the heavens and come down, that the mountains might quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, and that the nations might tremble at your presence! When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Be not so terribly angry, O LORD, and remember not iniquity forever. Behold, please look, we are all your people.

CONFESSION OF FAITH - THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

GLORIA PATRI

Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
is now and ever shall be
World without end
Amen

ADVENT READING 3 - MARK 13:24-37

“But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Son of Man coming in clouds with great power and glory. And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.” From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to

you, this generation will not pass away until all these things take place. Heaven and earth will pass away, but my words will not pass away. “But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard, keep awake. For you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning—lest he come suddenly and find you asleep. And what I say to you I say to all: Stay awake.”

SCRIPTURE READING - 1 CORINTHIANS 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ was confirmed among you—so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

SING -COME THOU LONG-EXPECTED JESUS

Come thou long expected Jesus
Born to set thy people free
From our fears and sins release us
Let us find our rest in thee

Israel's Strength and Consolation
Hope of all the saints thou art
Dear Desire of every nation
Joy of every longing heart

Joy to those who long to see thee
Dayspring from on high appear
Come thou promised Rod of Jesse
Of thy birth we long to hear

O'er the hills the angels singing
News glad tidings of a birth
"Go to him your praises bringing
Christ the Lord has come to earth"

Come to earth to taste our sadness
He whoses glories knew no end
By his life he brings us gladness
Our Redeemer Shepherd Friend

Leaving riches without number
Born within a cattle stall
This the everlasting wonder
Christ was born the Lord of all

Born thy people to deliver
Born a child and yet a King
Born to reign in us forever
Now they previous kingdom bring

By thine own eternal Spirit
Rule in all our hearts alone
By thine all sufficient merit
Raise us to thy glorious throne

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Charles Wesley | Rowland Hugh Prichard

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DOXOLOGY

Praise God from whom all blessings flow

Praise him all creatures here below

Praise him above ye heavenly hosts

Praise father son and holy ghost

Amen



This Week At CPC

November 29, 2020

MINISTRIES

DIG (youth ministry)

3:30 PM, Wednesdays

Ladies Bible Study

9:45 AM, Tuesdays

Greenwald Community Group

7:30 PM, 1st and 3rd Wednesday

Prayer Group

7:00 PM, Wednesdays

Strong Community Group

TBA

Brown Community Group

7:00 PM, 1st, 3rd, & 5th Friday

For the safety of everyone, our ministries take place online through video call. If you are interested in joining us or would like more information to get in contact with us, please email admin@cpcoviedo.com or visit and sign up for our email news-bulletin at cpcoviedo.com/news.

Giving report for October

Monthly need	\$27,769
October giving	\$23,481
2020 total need thru October	\$277,687
2020 total giving thru October	\$257,805

WORSHIP THIS WEEK

We will offer gathered worship this Sunday, November 29 at 10:30 a.m., but will continue to welcome those who are more comfortable to worship with us virtually [via our Facebook page](#). If you can't catch us at that time, a replay will be made [available on our website](#) on Monday.

Effective July 1, Seminole County requires every person to wear a mask and follow CDC social distancing guidelines while at all businesses, places of assembly, and in public. This means that all people in attendance at CPC for worship or other activities must wear a mask.

There are a few relevant exceptions. You may remove your mask if you are:

- Outdoors and social distancing.
- Under the age of two years.
- Eating or drinking.
- Communicating with someone who is hearing-impaired and must see the mouth of someone wearing a mask in order to communicate.

We do have a limited number of adult and child-sized masks available if you do not have one or forget yours. You will be asked to wear your mask at all times while worshipping or congregating at CPC.

Further, IF YOU ARE SICK OR FEELING UNDER THE WEATHER, even if your symptoms do not indicate COVID-19, please DO NOT come to church. Stay home, rest and recover, so that you can join us again when you're feeling better. This goes for your children as well.

Please consider the needs of your neighbors and community at this time and act with grace and love by complying with this executive order and our request for healthy gathering.

CHILDREN AND WORSHIP

We love kids, and we are glad to have your children worshiping alongside us! Our service will include a special Bible lesson just for them.

If your children need a break, parents are welcome to take them to the nursery to play. Our nursery also has a place for changing diapers, a family restroom, and a private space for nursing mothers.

WORSHIP AT CPC

A worship service at Covenant Presbyterian Church lasts about an hour and fifteen minutes, sometimes more and sometime less. The flow of those services, the liturgy, will typically look like this:

Welcome and Announcements	Creed and Prayer
Song of Adoration	Children's Lesson
Confession of Sin	Scripture Reading and Sermon
Assurance of Pardon	Lord's Supper
Songs of Praise	Benediction
Scripture Reading	Doxology

If you don't know when to stand or sit, don't sweat it. Follow those around you. We forget sometimes, too. And if you have questions we'll be happy to attempt an answer after the service.

THE LORD'S SUPPER AT CPC

The Lord's Supper is a joyful part of Christian worship which we celebrate weekly. If you are a Christian, we are happy to have you join with us even if you are not a member of Covenant Presbyterian Church. If you have any uncertainties about whether you should partake or not, seek out the pastor or one of the elders before the service. If you are not a Christian, to partake of the Supper would be to express a faith that you do not embrace. That would not be fair to you, or good. So, feel free to stay in your seat. We do not mind. We are glad to have you as our guest.

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