



COVENANT PRESBYTERIAN CHURCH
BUILDING GOSPEL COMMUNITY
A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA

»THE LORD'S DAY | NOVEMBER 1, 2020«

VOTUM (PS. 124:8)

Leader: Our help is in the name of the Lord

Congregation: Who made heaven and earth.

READ AND HEAR GOD'S CALL TO WORSHIP:

Splendor and majesty are before the Lord; strength and beauty are in his sanctuary. Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due his name; bring an offering, and come into his courts! Worship the LORD in the splendor of holiness; tremble before him, all the earth! (Psalm 99:6-9)

SING - HOLY HOLY HOLY

Holy holy holy
Lord God Almighty
Early in the morning
Our song shall rise to Thee
Holy holy holy
Merciful and mighty
God in three persons
Blessed Trinity

Holy holy holy
All the saints adore Thee
Casting down their golden crowns
Around the glassy sea
Cherubim and seraphim
Falling down before Thee
Which wert and art
And evermore shalt be

Holy holy holy
Though the darkness hide Thee
Though the eye of sinful man
Thy glory may not see

Only Thou art holy
There is none beside Thee
Perfect in power
In love and purity

Holy holy holy
Lord God Almighty
All Thy works shall praise Thy name
In earth and sky and sea
Holy holy holy
Merciful and mighty
God in three persons
Blessed Trinity

CCLI Song # 1156

John Bacchus Dykes | Reginald Heber

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PRAY

Most merciful God, who is of purer eyes than to look upon our sin, and has promised forgiveness to all who confess and forsake their sins, we come before you with a humble sense of our own unworthiness, acknowledging our many transgressions of your righteous law. O gracious Father, look upon us, we beg of you, in mercy, and forgive us all our transgressions. Make us deeply aware of the great evil of them, and work in us a sincere sorrow and repentance, that we may receive forgiveness at your hands, who is ever ready to receive humble and penitent sinners, for the sake of your son Jesus Christ, our Savior and Redeemer. Amen.

READ AND HEAR GOD'S ASSURANCE OF PARDON

But now a righteousness from God, apart from the law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice ... so as to be just and the one who justifies those who have faith in Jesus. (Romans 3:21-25a; 26b)

SING - I WILL RISE

There's a peace I've come to know
Though my heart and flesh may fail
There's an anchor for my soul
I can say it is well

Jesus has overcome
And the grave is overwhelmed
The victory is won
He is risen from the dead

(And) I will rise when He calls my name
No more sorrow no more pain
I will rise on eagle's wings
Before my God fall on my knees
And rise I will rise (I will rise)

There's a day that's drawing near
When this darkness breaks to light
And the shadows disappear
And my faith shall be my eyes

Jesus has overcome
And the grave is overwhelmed

The victory is won
He is risen from the dead

(And) I will rise when He calls my name
No more sorrow no more pain
I will rise on eagle's wings
Before my God fall on my knees
And rise I will rise (I will rise)

And I hear the voice of many angels sing
Worthy is the Lamb
And I hear the cry of ev'ry longing heart
Worthy is the Lamb
(REPEAT)
Worthy is the Lamb

(And) I will rise when He calls my name
No more sorrow no more pain
I will rise on eagle's wings
Before my God fall on my knees
And rise I will rise (I will rise)

CCLI Song # 5183450

Chris Tomlin | Jesse Reeves | Louie Giglio | Matt Maher

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2- HOW FIRM A FOUNDATION

How firm a foundation
Ye saints of the Lord
Is laid for your faith
In His excellent Word
What more can He say
Than to you He hath said
To you who for refuge
To Jesus have fled

Fear not I am with thee
O be not dismayed
For I am thy God
And will still give thee aid
I'll strengthen thee
Help thee and cause thee to stand
Upheld by My righteous omnipotent hand

When through fiery trials
Thy pathway shall lie My grace
All sufficient shall be thy supply
The flame shall not hurt thee
I only design thy dross to consume
And thy gold to refine

The soul that
On Jesus hath leaned for repose
I will not I will not desert to his foes
That soul though all hell
Should endeavor to shake

I'll never no never no never forsake
I'll never no never
I'll never no never
Never forsake

CCLI Song # 4463315

Bruce Greer | John Rippon | Joseph Funk

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SCRIPTURE READING - MALACHI 3:13-18

“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’” Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

CONFESSION OF FAITH - FROM THE WESTMINSTER SHORTER CATECHISM Q/A 33-38

Q. What is justification?

A. Justification is an act of God's free grace, wherein he pardons all our sins, and accepts us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.

Q. What is adoption?

People: Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges of, the sons of God.

Q. What is sanctification?

A. Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

Q. What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?

A. The benefits which in this life do accompany or flow from justification, adoption and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

Q. What benefits do believers receive from Christ at death?

A. The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves till the resurrection.

Q. What benefits do believers receive from Christ at the resurrection?

A. At the resurrection, believers, being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God to all eternity.

GLORIA PATRI

Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
is now and ever shall be
World without end
Amen

SCRIPTURE READING - MATTHEW 9:9

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

SING - SAVIOR LIKE A SHEPHERD LEAD US

Saviour like a shepherd lead us
Much we need thy tender care
In thy pleasant pastures feed us
For our use thy folds prepare
Blessed Jesus blessed Jesus
Thou hast bought us thine we are
Blessed Jesus blessed Jesus
Thou hast bought us thine we are

We are thine do thou befriend us
Be the guardian of our way
Keep thy flock from sin defend us

Seek us when we go astray
Blessed Jesus blessed Jesus
Hear O hear us when we pray
Blessed Jesus blessed Jesus
Hear O hear us when we pray

Thou hast promised to receive us
Poor and sinful though we be
Thou hast mercy to relieve us
Grace to cleanse and pow'r to free
Blessed Jesus blessed Jesus
Early let us turn to thee
Blessed Jesus blessed Jesus
Early let us turn to thee

Early let us seek thy favour
Early let us do thy will
Blessed Lord and only Saviour
With thy love our beings fill
Blessed Jesus blessed Jesus
Thou hast loved us love us still
Blessed Jesus blessed Jesus
Thou hast loved us love us still

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DOXOLOGY

Praise God from whom all blessings flow

Praise him all creatures here below

Praise him above ye heavenly hosts

Praise father son and holy ghost

Amen



This Week At CPC

November 1, 2020

MINISTRIES

DIG (youth ministry)

3:30 PM, Wednesdays

Ladies Bible Study

9:45 AM, Tuesdays

Greenwald Community Group

7:30 PM, 1st and 3rd Wednesday

Prayer Group

7:00 PM, Wednesdays

Strong Community Group

TBA

Brown Community Group

7:00 PM, 1st, 3rd, & 5th Friday

For the safety of everyone, our ministries take place online through video call. If you are interested in joining us or would like more information to get in contact with us, please email admin@cpcoviedo.com or visit and sign up for our email news-bulletin at cpcoviedo.com/news.

Giving report for October

Monthly need	TBA
October giving	TBA
2020 total need thru October	TBA
2020 total giving thru October	TBA

WORSHIP THIS WEEK

We will offer gathered worship this Sunday, November 1 at 10:30 a.m., but will continue to welcome those who are more comfortable to worship with us virtually [via our Facebook page](#). If you can't catch us at that time, a replay will be made [available on our website](#) on Monday.

Effective July 1, Seminole County requires every person to wear a mask and follow CDC social distancing guidelines while at all businesses, places of assembly, and in public. This means that all people in attendance at CPC for worship or other activities must wear a mask.

There are a few relevant exceptions. You may remove your mask if you are:

- Outdoors and social distancing.
- Under the age of two years.
- Eating or drinking.
- Communicating with someone who is hearing-impaired and must see the mouth of someone wearing a mask in order to communicate.

We do have a limited number of adult and child-sized masks available if you do not have one or forget yours. You will be asked to wear your mask at all times while worshipping or congregating at CPC.

Further, IF YOU ARE SICK OR FEELING UNDER THE WEATHER, even if your symptoms do not indicate COVID-19, please DO NOT come to church. Stay home, rest and recover, so that you can join us again when you're feeling better. This goes for your children as well.

Please consider the needs of your neighbors and community at this time and act with grace and love by complying with this executive order and our request for healthy gathering.

CHILDREN AND WORSHIP

We love kids, and we are glad to have your children worshiping alongside us! Our service will include a special Bible lesson just for them.

If your children need a break, parents are welcome to take them to the nursery to play. Our nursery also has a place for changing diapers, a family restroom, and a private space for nursing mothers.

WORSHIP AT CPC

A worship service at Covenant Presbyterian Church lasts about an hour and fifteen minutes, sometimes more and sometime less. The flow of those services, the liturgy, will typically look like this:

Welcome and Announcements	Creed and Prayer
Song of Adoration	Children's Lesson
Confession of Sin	Scripture Reading and Sermon
Assurance of Pardon	Lord's Supper
Songs of Praise	Benediction
Scripture Reading	Doxology

If you don't know when to stand or sit, don't sweat it. Follow those around you. We forget sometimes, too. And if you have questions we'll be happy to attempt an answer after the service.

THE LORD'S SUPPER AT CPC

The Lord's Supper is a joyful part of Christian worship which we celebrate weekly. If you are a Christian, we are happy to have you join with us even if you are not a member of Covenant Presbyterian Church. If you have any uncertainties about whether you should partake or not, seek out the pastor or one of the elders before the service. If you are not a Christian, to partake of the Supper would be to express a faith that you do not embrace. That would not be fair to you, or good. So, feel free to stay in your seat. We do not mind. We are glad to have you as our guest.

Address
1925 W. CR-419
Oviedo, Florida
32766

Mailing Address
PO Box 622962
Oviedo, Florida
32762

Contact Us
admin@cpcoviedo.com
407.542.0813
cpcoviedo.com