



COVENANT PRESBYTERIAN CHURCH  
BUILDING GOSPEL COMMUNITY  
A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA

## »THE LORD'S DAY | SEPTEMBER 27, 2020«

### VOTUM (PS. 124:8)

*Leader:* Our help is in the name of the Lord

*Congregation:* Who made heaven and earth.

### READ AND HEAR GOD'S CALL TO WORSHIP:

Sing praises to the LORD, O you his saints, and give thanks to his holy name. For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning. (Psalm 30:4-5)

### SING - HOLY HOLY HOLY

Holy holy holy  
Lord God Almighty  
Early in the morning  
Our song shall rise to Thee  
Holy holy holy  
Merciful and mighty  
God in three persons  
Blessed Trinity

Holy holy holy  
All the saints adore Thee  
Casting down their golden crowns  
Around the glassy sea  
Cherubim and seraphim  
Falling down before Thee  
Which wert and art  
And evermore shalt be

Holy holy holy  
Though the darkness hide Thee  
Though the eye of sinful man  
Thy glory may not see  
Only Thou art holy  
There is none beside Thee

Perfect in power  
In love and purity

Holy holy holy  
Lord God Almighty  
All Thy works shall praise Thy name  
In earth and sky and sea  
Holy holy holy  
Merciful and mighty  
God in three persons  
Blessed Trinity

CCLI Song # 1156

John Bacchus Dykes | Reginald Heber

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## PRAY

Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength, through Jesus Christ, your Son. Amen.

## READ AND HEAR GOD'S ASSURANCE OF PARDON

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace. (Ephesians 1:3-7)

## SING - GRACE ALONE

I was an orphan lost at the fall  
Running away when I'd hear you call  
But Father you worked your will  
I had no righteousness of my own  
I had no right to draw near your throne  
But Father you loved me still

And in love before you laid the world's foundation  
You predestined to adopt me as your own  
You have raised me up so high above my station  
I'm a child of God by grace and grace alone

You left your home to seek out the lost  
You knew the great and terrible cost  
But Jesus your face was set  
I worked my fingers down to the bone  
But nothing I did could ever atone  
But Jesus you paid my debt

By Your blood I have redemption and salvation  
Lord you died that I might reap what you have sown  
And you rose that I might be a new creation  
I am born again by grace and grace alone

I was in darkness all of my life  
I never knew the day from the night  
But Spirit you made me see  
I swore I knew the way on my own  
Head full of rocks a heart made of stone  
But Spirit you moved in me

And at your touch my sleeping spirit was awakened  
On my darkened heart the light of Christ has shone  
Called into a kingdom that cannot be shaken  
Heaven's citizen by grace and grace alone

So I'll stand in faith by grace and grace alone  
I will run the race by grace and grace alone  
I will slay my sin by grace and grace alone  
I will reach the end by grace and grace alone

CCLI Song # 7004659

Dustin Kensrue

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## 2- WHATE'ER MY GOD ORDAINS IS RIGHT

Whate'er my God ordains is right  
His holy will abideth  
I will be still whate'er He does  
And follow where He guideth  
He is my God though dark my road  
He holds me that I shall not fall  
And so to Him I leave it all  
And so to Him I leave it all

Whate'er my God ordains is right  
He never will deceive me  
He leads me by the proper path

I know He will not leave me  
I take content What He has sent  
His hand can turn my griefs away  
And patiently I wait His day  
And patiently I wait His day

Whate'er my God ordains is right  
Though now this cup in drinking  
May bitter seem to my faint heart  
I take it all unshrinking  
My God is true each morn anew  
Sweet comfort yet shall fill my heart  
And pain and sorrow shall depart  
And pain and sorrow shall depart

Whate'er my God ordains is right  
Here shall my stand be taken  
Though sorrow need or death be mine  
Yet I am not forsaken  
My Father's care is round me there  
He holds me that I shall not fall  
And so to Him I leave it all  
And so to Him I leave it all

CCLI Song # 7008890

Catherine Winkworth | Samuel Rodigast

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## SCRIPTURE READING - HEBREWS 12:18-24

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

## CONFESSION OF FAITH - HEIDELBERG CATECHISM Q & A 26

*Q. What do you believe when you say, "I believe in God, the Father almighty, creator of heaven and earth"?*

A. I believe that the eternal Father of our Lord Jesus Christ, who out of nothing created heaven and earth and everything in them, who still upholds and rules them by his eternal counsel and providence, is my God and Father because of Christ his Son. I trust him so much that I do not doubt he will provide whatever I need for body and soul, and he will turn to my good whatever adversity he sends me in this sad world. He is able to do this because He is almighty; he desires to do this because he is a faithful Father.

## GLORIA PATRI

Glory be to the Father  
And to the Son  
And to the Holy Ghost  
As it was in the beginning  
is now and ever shall be  
World without end  
Amen

## SCRIPTURE READING - MATTHEW 13:1-23

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear." Then the disciples came and said to him, "Why do you speak to them in parables?" And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away. This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. Indeed, in their case the prophecy of Isaiah is fulfilled that says: ""You will indeed hear but never understand, and you will indeed see but never perceive." For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes

and hear with their ears and understand with their heart and turn, and I would heal them.' But blessed are your eyes, for they see, and your ears, for they hear. For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it. "Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

## SING - OPEN THE EYES OF MY HEART

Open the eyes of my heart Lord

Open the eyes of my heart

I want to see You

I want to see You

Open the eyes of my heart Lord

Open the eyes of my heart

I want to see You

I want to see You

To see You high and lifted up  
Shining in the light of Your glory  
Pour out Your power and love  
As we sing holy holy holy

Open the eyes of my heart Lord  
Open the eyes of my heart  
I want to see You  
I want to see You

To see You high and lifted up  
Shining in the light of Your glory  
Pour out Your power and love  
As we sing holy holy holy

Holy holy holy  
Holy holy holy  
Holy holy holy  
I want to see You

Holy holy holy  
Holy holy holy  
Holy holy holy  
I want to see You

To see You high and lifted up  
Shining in the light of Your glory  
Pour out Your power and love  
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Open the eyes of my heart Lord  
Open the eyes of my heart  
I want to see You  
I want to see You

CCLI Song # 2298355

Paul Baloche

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## DOXOLOGY

Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise father son and holy ghost Amen



## ***This Week At CPC***

September 27, 2020

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### MINISTRIES

**DIG (youth ministry)**

3:30 PM, Wednesdays

**Ladies Bible Study**

9:45 AM, Tuesdays

**Greenwald Community Group**

7:30 PM, 1st and 3rd Wednesday

**Prayer Group**

7:00 PM, Wednesdays

**Strong Community Group**

TBA

**Brown Community Group**

7:00 PM, 1st, 3rd, & 5th Friday

For the safety of everyone, our ministries take place online through video call. If you are interested in joining us or would like more information to get in contact with us, please email [admin@cpcoviedo.com](mailto:admin@cpcoviedo.com) or visit and sign up for our email news-bulletin at [cpcoviedo.com/news](http://cpcoviedo.com/news).

### Giving report for August

Monthly need	\$27,769
August giving	\$25,808
2020 total need thru August	\$222,149
2020 total giving thru August	\$211,276

## WORSHIP THIS WEEK

We will offer gathered worship this Sunday, September 27 at 10:30 a.m., but will continue to welcome those who are more comfortable to worship with us virtually [via our Facebook page](#). If you can't catch us at that time, a replay will be made [available on our website](#) on Monday.

Effective July 1, Seminole County requires every person to wear a mask and follow CDC social distancing guidelines while at all businesses, places of assembly, and in public. This means that all people in attendance at CPC for worship or other activities must wear a mask.

There are a few relevant exceptions. You may remove your mask if you are:

- Outdoors and social distancing.
- Under the age of two years.
- Eating or drinking.
- Communicating with someone who is hearing-impaired and must see the mouth of someone wearing a mask in order to communicate.

We do have a limited number of adult and child-sized masks available if you do not have one or forget yours. You will be asked to wear your mask at all times while worshipping or congregating at CPC.

Further, IF YOU ARE SICK OR FEELING UNDER THE WEATHER, even if your symptoms do not indicate COVID-19, please DO NOT come to church. Stay home, rest and recover, so that you can join us again when you're feeling better. This goes for your children as well.

Please consider the needs of your neighbors and community at this time and act with grace and love by complying with this executive order and our request for healthy gathering.

## CHILDREN AND WORSHIP

We love kids, and we are glad to have your children worshiping alongside us! Our service will include a special Bible lesson just for them.

If your children need a break, parents are welcome to take them to the nursery to play. Our nursery also has a place for changing diapers, a family restroom, and a private space for nursing mothers.

## WORSHIP AT CPC

A worship service at Covenant Presbyterian Church lasts about an hour and fifteen minutes, sometimes more and sometime less. The flow of those services, the liturgy, will typically look like this:

Welcome and Announcements	Creed and Prayer
Song of Adoration	Children's Lesson
Confession of Sin	Scripture Reading and Sermon
Assurance of Pardon	Lord's Supper
Songs of Praise	Benediction
Scripture Reading	Doxology

If you don't know when to stand or sit, don't sweat it. Follow those around you. We forget sometimes, too. And if you have questions we'll be happy to attempt an answer after the service.

## THE LORD'S SUPPER AT CPC

The Lord's Supper is a joyful part of Christian worship which we celebrate weekly. If you are a Christian, we are happy to have you join with us even if you are not a member of Covenant Presbyterian Church. If you have any uncertainties about whether you should partake or not, seek out the pastor or one of the elders before the service. If you are not a Christian, to partake of the Supper would be to express a faith that you do not embrace. That would not be fair to you, or good. So, feel free to stay in your seat. We do not mind. We are glad to have you as our guest.

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