



COVENANT PRESBYTERIAN CHURCH
BUILDING GOSPEL COMMUNITY
A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA

»THE LORD'S DAY | AUGUST 9, 2020«

VOTUM (PS. 124:8)

Leader: Our help is in the name of the Lord

Congregation: Who made heaven and earth.

READ AND HEAR GOD'S CALL TO WORSHIP:

Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel. (Isa. 12:4-6)

SING - O FOR A THOUSAND TONGUES TO SING

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

My gracious Master and my God
Assist me to proclaim
To spread thru all the earth abroad
The honors of Thy name

Jesus the name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

He breaks the pow'r of canceled sin
He sets the pris'ner free
His blood can make the foulest clean
His blood availed for me

Hear Him ye deaf His praise ye dumb
Your loosened tongues employ
Ye blind behold your Savior come
And leap ye lame for joy

Glory to God and praise and love
Be ever ever giv'n
By saints below and saints above
The Church in earth and heav'n

CCLI Song # 1369

Carl Gotthelf Glaser | Charles Wesley

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PRAY

Most holy and merciful Father, we acknowledge and confess before you our sinful nature, prone to evil and slothful in good, and all our shortcomings and offenses against you. You alone know how often we have sinned, in wandering from your ways, in wasting your gifts, in forgetting your love. O Lord, have mercy upon us, who are ashamed and sorry for all wherein we have displeased you. Teach us to hate our errors; cleanse us from our secret faults, and forgive our sins for the sake of your dear Son. And O most holy and loving Father, send your purifying grace into our hearts, we beg you, that we may henceforth live in your light and walk in your ways, according to the commandments of Jesus Christ our Lord. Amen.

READ AND HEAR GOD'S ASSURANCE OF PARDON

For our sake God made him to be sin who knew no sin, so that in him we might become the righteousness of God. (2 Cor. 5:21)

SING - GLORIOUS DAY (LIVING HE LOVED ME)

One day when heaven was filled with His praises
One day when sin was as black as could be
Jesus came forth to be born of a virgin
Dwelt among men my example is He
The Word became flesh
And the light shined among us
His glory revealed

Living He loved me dying He saved me
Buried He carried my sins far away
Rising He justified freely forever
One day He's coming
O glorious day (glorious day)

One day they led Him up Calv'ry's mountain
One day they nailed Him to die on a tree
Suffering anguish despised and rejected
Bearing our sins my Redeemer is He
The hand that healed nations
Stretched out on a tree
And took the nails for me

Living He loved me dying He saved me
Buried He carried my sins far away
Rising He justified freely forever
One day He's coming
O glorious day (glorious day)

One day the grave could conceal Him no longer
One day the stone rolled away from the door
Then He arose over death He had conquered
Now is ascended my Lord evermore
Death could not hold Him
The grave could not keep Him
From rising again

Living He loved me dying He saved me
Buried He carried my sins far away
Rising He justified freely forever
One day He's coming
O glorious day (glorious day)

One day the trumpet will sound for His coming
One day the skies with His glories will shine
Wonderful day my beloved one bringing
My Savior Jesus is mine

Living He loved me dying He saved me
Buried He carried my sins far away
Rising He justified freely forever
One day He's coming

O glorious day glorious day
O glorious day

CCLI Song # 5638022

John Wilbur Chapman | Mark Hall | Michael Bleecker

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I STAND AMAZED

I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner condemned unclean

(Singin') (Ev'rybody singin')
How marvelous how wonderful
And my song shall ever be
How marvelous how wonderful
Is my Savior's love for me

He took my sins and my sorrows
He made them His very own
(And) He bore the burden to Calvary

And suffered and died alone

(Singin') (Ev'rybody singin')
How marvelous how wonderful
And my song shall ever be
How marvelous how wonderful
Is my Savior's love for me

And with the ransomed in glory
His face I at last shall see
It will be my joy through the ages
To sing of His love for me

(Singin') (Ev'rybody singin')
How marvelous how wonderful
And my song shall ever be
How marvelous how wonderful
Is my Savior's love for me

CCLI Song # 4674207

Charles Hutchinson Gabriel | Chris Tomlin

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SCRIPTURE READING - JAMES 4:13-17

Come now, you who say, "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"— yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes. Instead you ought to say, "If the Lord wills, we will live and do this or that." As it is, you boast in your arrogance. All such boasting is evil. So whoever knows the right thing to do and fails to do it, for him it is sin.

CONFESSION OF FAITH - THE NICENE CREED

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

GLORIA PATRI

Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
is now and ever shall be
World without end
Amen

SCRIPTURE READING - MATTHEW 9:18-26

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to cast away; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace. What gain has the worker from his toil? I have seen the business that God has given to the children of man to be busy with. He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end. I perceived that there is nothing better for them than to be joyful and to do good as long as they live; also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man. I perceived that whatever God does endures forever; nothing can be added to it, nor anything taken from it. God has done it, so that people fear before him. That which is, already has been; that which is to be, already has been; and God seeks what has been driven away. Yet you do not know what tomorrow will bring. What is your life? For you are a mist that appears for a little time and then vanishes.

SING - WISDOM AND GRACE

Teach us to number our days
That we may apply our hearts to Your ways
Teach us to number our days
With wisdom and grace

You've been our home and our dwelling
Our place in all generations

Before the earth or the mountains were formed
Lord You were God

Now the span of our lives
It is made of sorrow and labor
As the days pass away like the grass
How soon we are gone

CCLI Song # 7059980

Sandra McCracken

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DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise father son and holy ghost Amen



This Week At CPC

August 9, 2020

MINISTRIES

DIG (youth ministry)

3:30 PM, Wednesdays

Ladies Bible Study

9:45 AM, Tuesdays

Greenwald Community Group

7:30 PM, 1st and 3rd Wednesday

Prayer Group

7:00 PM, Wednesdays

Strong Community Group

TBA

Brown Community Group

7:00 PM, 1st, 3rd, & 5th Friday

For the safety of everyone, our ministries take place online through video call. If you are interested in joining us or would like more information to get in contact with us, please email admin@cpcoviedo.com or visit and sign up for our email news-bulletin at cpcoviedo.com/news.

Giving report for July

Monthly need	\$27,769
July giving	\$26,350
2020 total need thru July	\$194,381
2020 total giving thru July	\$184,451

WORSHIP THIS WEEK

We will offer gathered worship this Sunday, August 9 at 10:30 a.m., but will continue to welcome those who are more comfortable to worship with us virtually [via our Facebook page](#). If you can't catch us at that time, a replay will be made [available on our website](#) on Monday.

Effective July 1, Seminole County requires every person to wear a mask and follow CDC social distancing guidelines while at all businesses, places of assembly, and in public. This means that all people in attendance at CPC for worship or other activities must wear a mask.

There are a few relevant exceptions. You may remove your mask if you are:

- Outdoors and social distancing.
- Under the age of two years.
- Eating or drinking.
- Communicating with someone who is hearing-impaired and must see the mouth of someone wearing a mask in order to communicate.

We do have a limited number of adult and child-sized masks available if you do not have one or forget yours. You will be asked to wear your mask at all times while worshipping or congregating at CPC.

Further, IF YOU ARE SICK OR FEELING UNDER THE WEATHER, even if your symptoms do not indicate COVID-19, please DO NOT come to church. Stay home, rest and recover, so that you can join us again when you're feeling better. This goes for your children as well.

Please consider the needs of your neighbors and community at this time and act with grace and love by complying with this executive order and our request for healthy gathering.

CHILDREN AND WORSHIP

We love kids, and we are glad to have your children worshiping alongside us! Our service will include a special Bible lesson just for them.

If your children need a break, parents are welcome to take them to the nursery to play. Our nursery also has a place for changing diapers, a family restroom, and a private space for nursing mothers.

WORSHIP AT CPC

A worship service at Covenant Presbyterian Church lasts about an hour and fifteen minutes, sometimes more and sometime less. The flow of those services, the liturgy, will typically look like this:

Welcome and Announcements	Creed and Prayer
Song of Adoration	Children's Lesson
Confession of Sin	Scripture Reading and Sermon
Assurance of Pardon	Lord's Supper
Songs of Praise	Benediction
Scripture Reading	Doxology

If you don't know when to stand or sit, don't sweat it. Follow those around you. We forget sometimes, too. And if you have questions we'll be happy to attempt an answer after the service.

THE LORD'S SUPPER AT CPC

The Lord's Supper is a joyful part of Christian worship which we celebrate weekly. If you are a Christian, we are happy to have you join with us even if you are not a member of Covenant Presbyterian Church. If you have any uncertainties about whether you should partake or not, seek out the pastor or one of the elders before the service. If you are not a Christian, to partake of the Supper would be to express a faith that you do not embrace. That would not be fair to you, or good. So, feel free to stay in your seat. We do not mind. We are glad to have you as our guest.

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