



COVENANT PRESBYTERIAN CHURCH
BUILDING GOSPEL COMMUNITY
A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA

→THE LORD'S DAY | JULY 5, 2020←

VOTUM (PS. 124:8)

Leader: Our help is in the name of the Lord

Congregation: Who made heaven and earth.

READ AND HEAR GOD'S CALL TO WORSHIP:

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

(1 Peter 1:3-5)

SING - OUR GREAT GOD

Eternal God unchanging mysterious and unknown

Your boundless love

Unfailing grace and mercy shown

Bright seraphim in ceaseless flight

Around Your glorious throne

They raise their voices day and night

In praise to You alone

Hallelujah glory be to our great God

Hallelujah glory be to our great God

Lord we are weak and frail

Helpless in the storm

Surround us with Your angels

Hold us in Your arms

Our cold and ruthless enemy
His pleasure is our harm
Rise up O Lord and he will flee
Before our sov'reign God

Hallelujah glory be to our great God
Hallelujah glory be to our great God

Let ev'ry creature in the sea
And ev'ry flying bird
Let ev'ry mountain
Ev'ry field and valley of the earth
Let all the moons and all the stars
In all the universe
Sing praises to the living God
Who rules them by His Word

Hallelujah glory be to our great God
Hallelujah glory be to our great God

CCLI Song # 3493094

Fernando Ortega | Mac Powell

© 2002 New Spring (Admin. by Brentwood-Benson Music Publishing, Inc.)

Dejamesolo Music (Admin. by CURB | Word Music Publishing)

Curb Word Music (Admin. by WC Music Corp.)

For use solely with the SongSelect®. Terms of Use. All rights reserved. www.ccli.com

CCLI License # 60795

PRAY

Most merciful God, who is of purer eyes than to look upon our sin, and has promised forgiveness to all who confess and forsake their sins, we come before you with a humble sense of our own unworthiness, acknowledging our many transgressions of your righteous law. O gracious Father, look upon us, we beg of you, in mercy, and forgive us all our transgressions. Make us deeply aware of the great evil of them, and work in us a sincere sorrow and repentance, that we may receive forgiveness at your hands, who is ever ready to receive humble and penitent sinners, for the sake of your son Jesus Christ, our Savior and Redeemer. Amen.

READ AND HEAR GOD'S ASSURANCE OF PARDON

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God. (Gal. 4:4-7)

SING - THE CHURCH'S ONE FOUNDATION

The Church's one foundation
Is Jesus Christ her Lord
She is His new creation
By water and the Word
From heav'n He came and sought her
To be His holy bride
With His own blood He bought her
And for her life He died

Elect from every nation
Yet one o'er all the earth
Her charter of salvation
One Lord one faith one birth
One holy name she blesses
Partakes one holy food
And to one hope she presses
With every grace endued

'Mid toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest
And the great Church victorious
Shall be the Church at rest

Yet she on earth hath union
With God the Three in One
And mystic sweet communion
With those whose rest is won
O happy ones and holy
Lord give us grace that we
Like them the meek and lowly
On high may dwell with Thee

Though with a scornful wonder
Men see her sore oppressed
By schisms rent asunder
By heresies distressed
Yet saints their watch are keeping
Their cry goes up how long
And soon the night of weeping
Shall be the morn of song

CCLI Song # 55377

Samuel John Stone | Samuel Sebastian Wesley

© Words: Public Domain

Music: Public Domain

For use solely with the SongSelect®. Terms of Use. All rights reserved. www.ccli.com

CCLI License # 60795

BE THOU MY VISION

Be Thou my Vision O Lord of my heart
Naught be all else to me save that Thou art
Thou my best thought by day or by night
Waking or sleeping Thy presence my light

Be Thou my Wisdom and Thou my true Word
I ever with Thee and Thou with me Lord
Thou my great Father I Thy true son
Thou in me dwelling and I with Thee one

High King of heaven my victory won
May I reach heaven's joys bright heaven's Sun
Heart of my own heart whatever befall
Still be my Vision O Ruler of all

CCLI Song # 7056332

Eleanor Henrietta Hull | Mary Elizabeth Byrne | Russell Mauldin

© Words: Public Domain

Music: 2010 Belden Street Music Publishing (Admin. by ClearBox Rights, LLC)

For use solely with the SongSelect®. Terms of Use. All rights reserved. www.ccli.com

CCLI License # 60795

SCRIPTURE READING - JONAH 3:1-10

Then the word of the LORD came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. And he issued a proclamation and published through Nineveh, "By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish." When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

CONFESSION OF FAITH - WESTMINSTER CONFESSION #6

We believe that in the unity of the Godhead there be three persons, of one substance, power, and eternity; God the Father, God the Son, and God the Holy Spirit. We believe that our full persuasion and assurance of the infallible truth, and divine authority of the Scriptures, is from the inward work of the Holy Spirit, bearing witness by and with the word in our hearts. We believe that the elect are redeemed by Christ and are effectually called unto faith in Christ by His Spirit working in due season. We believe that Christ gives unto all those that are ordained unto eternal life His Holy Spirit, to make them willing, and able to believe. We believe that they, who are once effectually called and regenerated, having a new heart and a new spirit created in them, are further sanctified really and personally, through the virtue of Christ's death and resurrection, by His Word and Spirit dwelling in them. We believe that though the corruption of sin may for a time much prevail, yet, through the continual supply of strength from the sanctifying Spirit of Christ, the saints do grow in grace, perfecting holiness in the fear of God. We believe that the believer's ability to do good works is not at all of themselves, but wholly from the Spirit of Christ. And yet we affirm that we are not hereupon to grow negligent, but we ought to be diligent in stirring up the grace of God that is in us.

GLORIA PATRI

Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
is now and ever shall be
World without end
Amen

SCRIPTURE READING - 1 JOHN 2:28-3:24

And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him. See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure. Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared in order to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother. For this is the message that you have heard from the beginning, that we should love one another. We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. Do not be surprised, brothers, that the world hates you. We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

By this we shall know that we are of the truth and reassure our heart before him; for whenever our heart condemns us, God is greater than our heart, and he knows everything. Beloved, if our heart does not condemn us, we have confidence before God; and whatever we ask we receive from him, because we keep his commandments and do what pleases him. And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

SONG OF RESPONSE - SONS AND DAUGHTERS

Before He spoke creation
The God of Heaven knew our names
Formed in His reflection
We are His glory on display

And His heart is good
He is always kind
With a cross He proved
He is on my side

We are the sons we are the daughters of God
No matter where we go
We're close to the Father's heart
And though we stumble He will not let us fall
We are the Lord's and He will never forsake His own
We are the sons we are the daughters of God

His love He lavished on us
And called us children of the King
And in His loving kindness
He chose the lowly and the weak

And His heart is good
He is always kind
With a cross He proved
He is on my side

We are the sons we are the daughters of God
No matter where we go
We're close to the Father's heart
And though we stumble He will not let us fall
We are the Lord's and He will never forsake His own
We are the sons we are the daughters of God

When the lies speak louder than the truth
Remind me I belong to You
When I can't see past the dark of night
Remind me You're always by my side
(You're by my side)

We are the sons we are the daughters of God
No matter where we go
We're close to the Father's heart
And though we stumble He will not let us fall
We are the Lord's and He will never forsake His own
We are the sons we are the daughters of God

CCLI Song # 7043067

Brett Stanfill

© 2015 Brett Stanfill Music (Admin. by Music Services, Inc.)

Music At North Point (Admin. by Music Services, Inc.)

For use solely with the SongSelect®. Terms of Use. All rights reserved. www.ccli.com

CCLI License # 60795

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise father son and holy ghost Amen



This Week At CPC

July 5, 2020

MINISTRIES

DIG (youth ministry)

3:30 PM, Wednesdays

Ladies Bible Study

9:45 AM, Tuesdays

Greenwald Community Group

7:30 PM, 1st and 3rd Wednesday

Prayer Group

7:00 PM, Wednesdays

Strong Community Group

TBA

Brown Community Group

7:00 PM, 1st, 3rd, & 5th Friday

For the safety of everyone, our ministries take place online through video call. If you are interested in joining us or would like more information to get in contact with us, please email admin@cpcoviedo.com or visit and sign up for our email news-bulletin at cpcoviedo.com/news.

Giving report for June

Monthly need	\$27,769
June giving	\$26,623.16
2020 total need thru June	\$138,843
2020 total giving thru June	\$159,018.70

2020 BABY BOTTLE CAMPAIGN

It's become our custom at the beginning of each summer to raise money for the Oviedo Pregnancy Center, a local not-for-profit medical facility offering free women's services to more than 200 clients in our community each month. All of OPC's services are free and confidential. We support these efforts not only because we are proponents of life in the womb, but because we hold an ethic that values the Imago Dei. That is, we seek to follow the model of Christ that Paul laid out to the church at Philippi: ambassadors of reconciliation, instruments of God's justice, and those who crave the righteousness of God, understanding that the call to defend life is a call to justice in the world. This year, we'll be filling our bottles virtually. Give a tax-deductible donation and share this opportunity with your friends and networks! You can start here.

CHILDREN AND WORSHIP

We love kids, and we are glad to have your children worshiping alongside us! Our service will include a special Bible lesson just for them.

If your children need a break, parents are welcome to take them to the nursery to play. Our nursery also has a place for changing diapers, a family restroom, and a private space for nursing mothers.

WORSHIP AT CPC

A worship service at Covenant Presbyterian Church lasts about an hour and fifteen minutes, sometimes more and sometime less. The flow of those services, the liturgy, will typically look like this:

Welcome and Announcements	Creed and Prayer
Song of Adoration	Children's Lesson
Confession of Sin	Scripture Reading and Sermon
Assurance of Pardon	Lord's Supper
Songs of Praise	Benediction
Scripture Reading	Doxology

If you don't know when to stand or sit, don't sweat it. Follow those around you. We forget sometimes, too. And if you have questions we'll be happy to attempt an answer after the service.

THE LORD'S SUPPER AT CPC

The Lord's Supper is a joyful part of Christian worship which we celebrate weekly. If you are a Christian, we are happy to have you join with us even if you are not a member of Covenant Presbyterian Church. If you have any uncertainties about whether you should partake or not, seek out the pastor or one of the elders before the service. If you are not a Christian, to partake of the Supper would be to express a faith that you do not embrace. That would not be fair to you, or good. So, feel free to stay in your seat. We do not mind. We are glad to have you as our guest.

Address
1925 W. CR-419
Oviedo, Florida
32766

Mailing Address
PO Box 622962
Oviedo, Florida
32762

Contact Us
admin@cpcoviedo.com
407.542.0813
cpcoviedo.com