



COVENANT PRESBYTERIAN CHURCH
BUILDING GOSPEL COMMUNITY
A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA

»THE LORD'S DAY | JUNE 7, 2020«

VOTUM (PS. 124:8)

Leader: Our help is in the name of the Lord

Congregation: Who made heaven and earth.

READ AND HEAR GOD'S CALL TO WORSHIP:

The LORD has established his throne in the heavens, and his kingdom rules over all. Bless the LORD, O you his angels, you mighty ones who do his word, obeying the voice of his word! Bless the LORD, all his hosts, his ministers, who do his will! Bless the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul! (Ps. 103:19-22)

SING - PRAISE TO THE LORD, THE ALMIGHTY

Praise to the Lord the Almighty

The King of creation

O my soul praise Him

For He is thy health and salvation

All ye who hear now to His temple draw near

Praise Him in glad adoration

Praise to the Lord Who over all things

So wondrously reigneth

Shelters thee under His wings

Yea so gently sustaineth

Hast thou not seen how thy desires ever have been

Granted in what He ordaineth

Praise to the Lord Who doth prosper

Thy work and defend thee

Surely His goodness and mercy here daily attend thee

Ponder anew what the Almighty can do
If with His love He befriend thee
Praise to the Lord Who
When tempests their warfare are waging
Who when the elements madly around thee are raging
Biddeth them cease turneth their fury to peace
Whirlwinds and waters assuaging

Praise to the Lord Who
When darkness of sin is abounding
Who when the godless do triumph
All virtue confounding
Sheddeth His light chaseth the horrors of night
Saints with His mercy surrounding

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for all we adore Him

CCLI Song # 43073

Catherine Winkworth | Joachim Neander

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PRAY

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Restore to me the joy of your salvation, and uphold me with a willing spirit. Amen.

READ AND HEAR GOD'S ASSURANCE OF PARDON

Blessed is the one whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord does not count against them and in whose spirit is no deceit...I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the Lord." And you forgave the guilt of my sin. (Ps. 32:1-2, 5)

SING - 10,000 REASONS

Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Worship Your holy name
Lord I'll worship Your holy name

Sing like never before O my soul
I'll worship Your holy name

CCLI Song # 6016351

Jonas Myrin | Matt Redman

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ROCK OF AGES

Rock of Ages cleft for me
Let me hide myself in thee
Let the water and the blood
From thy wounded side which flowed
Be of sin the double cure
Save from wrath and make me pure

Not the labors of my hands
Can fulfill thy law's demands
Could my zeal no respite know
Could my tears forever flow
All for sin could not atone
Thou must save and thou alone

Nothing in my hand I bring
Simply to the cross I cling
Naked come to thee for dress
Helpless look to thee for grace
Foul I to the fountain fly
Wash me Savior or I die

While I draw this fleeting breath
When mine eyes shall close in death
When I soar to worlds unknown
See thee on thy judgment throne
Rock of Ages cleft for me

CCLI Song # 40588

Augustus Montague Toplady | Thomas Hastings

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SCRIPTURE READING - HABAKKUK 2:6-14

6 “Woe to him who heaps up what is not his own—for how long?—and loads himself with pledges!” 7 Will not your debtors suddenly arise, and those awake who will make you tremble? Then you will be spoil for them. 8 Because you have plundered many nations, all the remnant of the peoples shall plunder you, for the blood of man and violence to the earth, to cities and all who dwell in them. 9 “Woe to him who gets evil gain for his house, to set his nest on high, to be safe from the reach of harm! 10 You have devised shame for your house by cutting off many peoples; you have forfeited your life. 11 For the stone will cry out from the wall, and the beam from the woodwork respond. 12 “Woe to him who builds a town with blood and founds a city on iniquity! 13 Behold, is it not from the LORD of hosts that peoples labor merely for fire, and nations weary themselves for nothing? 14 For the earth will be filled with the knowledge of the glory of the LORD as the waters cover the sea.

CONFESSION OF FAITH - THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

GLORIA PATRI

Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
is now and ever shall be
World without end
Amen

SCRIPTURE READING - MATTHEW 4:12-25

12 Now when he heard that John had been arrested, he withdrew into Galilee.
13 And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, 14 so that what was spoken by the prophet Isaiah might be fulfilled: 15 “The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles— 16 the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.” 17 From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.” 18 While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. 19 And he said to them, “Follow me, and I will make you fishers of men.” 20 Immediately they left their nets and followed him. 21 And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. 22 Immediately they left the boat and their father and followed him. 23 And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

24 So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. 25 And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

DOXOLOGY

Praise God from whom all blessings flow

Praise him all creatures here below

Praise him above ye heavenly hosts

Praise father son and holy ghost Amen



This Week At CPC

June 7, 2020

MINISTRIES

DIG (youth ministry)

3:30 PM, Wednesdays

Ladies Bible Study

9:45 AM, Tuesdays

Greenwald Community Group

7:30 PM, 1st and 3rd Wednesday

Prayer Group

7:00 PM, Wednesdays

Strong Community Group

5:00 PM, March 29

Brown Community Group

7:00 PM, 1st, 3rd, & 5th Friday

For the safety of everyone, our ministries take place online through video call. If you are interested in joining us or would like more information to get in contact with us, please email admin@cpcoviedo.com or visit and sign up for our email news-bulletin at cpcoviedo.com/news.

Giving report for May

Monthly need	\$27,769
May giving	\$27,296
2020 total need thru May	\$138,843
2020 total giving thru May	\$132,964

VIRTUAL BABY SPRINKLE FOR KATY CARLIN & ELIZABETH MCADAMS

Please join us in blessing the Carlins and McAdams as their families expand! Amanda Dumas and Penni Holt are gathering contributions for a group cash gift to be opened by Katy and Elizabeth during a Zoom video call on Saturday, June 20, 2 p.m. This brief "gathering" will include the ladies opening their gifts, a prayer time for the moms and babies, and, if the timing's right, a first glimpse of Luella Carlin! A Zoom link will be sent out a few days prior to the event. If you would like to participate in the group cash gift to be split equally between Katy and Elizabeth, please contact Amanda at enamoredwithnature@gmail.com or at 407.919.8855. She can receive your contribution digitally through Paypal, Venmo, CashApp or a credit card reader. If you prefer to write a check, you can make it payable to Amanda and mail it to her at: 10504 Angler Court, Orlando 32825. The deadline for contributions to be received is Wednesday, June 17.

2020 BABY BOTTLE CAMPAIGN

It's become our custom at the beginning of each summer to raise money for the Oviedo Pregnancy Center, a local not-for-profit medical facility offering free women's services to more than 200 clients in our community each month. All of OPC's services are free and confidential. We support these efforts not only because we are proponents of life in the womb, but because we hold an ethic that values the Imago Dei. That is, we seek to follow the model of Christ that Paul laid out to the church at Philippi: ambassadors of reconciliation, instruments of God's justice, and those who crave the righteousness of God, understanding that the call to defend life is a call to justice in the world. This year, we'll be filling our bottles virtually. Give a tax-deductible donation and share this opportunity with your friends and networks! You can start here.

CHILDREN AND WORSHIP

We love kids, and we are glad to have your children worshiping alongside us! Our service will include a special Bible lesson just for them.

If your children need a break, parents are welcome to take them to the nursery to play. Our nursery also has a place for changing diapers, a family restroom, and a private space for nursing mothers.

WORSHIP AT CPC

A worship service at Covenant Presbyterian Church lasts about an hour and fifteen minutes, sometimes more and sometime less. The flow of those services, the liturgy, will typically look like this:

Welcome and Announcements

Confession of Sin

Assurance of Pardon

Greeting and Song

Scripture Reading

Creed and Prayer

Offering and Doxology

Children's Lesson

Scripture Reading and Sermon

Lord's Supper

Response and Benediction

If you don't know when to stand or sit, don't sweat it. Follow those around you. We forget sometimes, too. And if you have questions we'll be happy to attempt an answer after the service.

THE LORD'S SUPPER AT CPC

The Lord's Supper is a joyful part of Christian worship which we celebrate weekly. If you are a Christian, we are happy to have you join with us even if you are not a member of Covenant Presbyterian Church. If you have any uncertainties about whether you should partake or not, seek out the pastor or one of the elders before the service. If you are not a Christian, to partake of the Supper would be to express a faith that you do not embrace. That would not be fair to you, or good. So, feel free to stay in your seat. We do not mind. We are glad to have you as our guest.

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